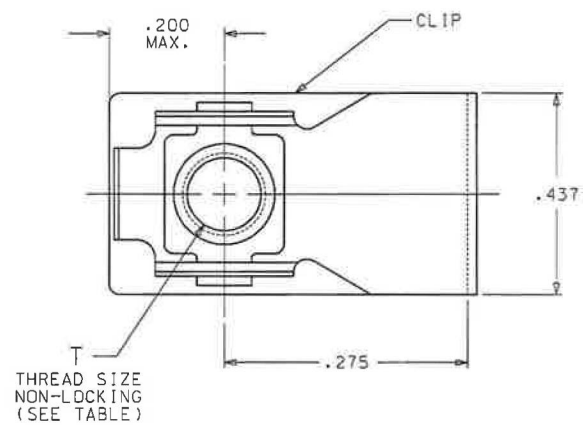
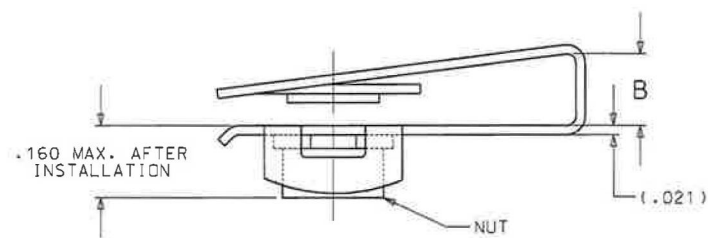




FOR REFERENCE ONLY

| FIRST DASH NUMBER | T<br>THREAD<br>-3B | EDGE<br>DISTANCE | INSTALLATION<br>HOLE DIA. | APPROX.<br>WEIGHT<br>LB/100<br>PIECES |
|-------------------|--------------------|------------------|---------------------------|---------------------------------------|
| -04               | .1120-40UNJC       | .250             | .190-.229                 | .28                                   |
| -06               | .1380-32UNJC       |                  |                           |                                       |
| -08               | .1640-32UNJC       |                  |                           |                                       |
| -3                | .1900-32UNJF       |                  | .218-.261                 |                                       |

| SECOND DASH NUMBER | PANEL<br>THICKNESS<br>RANGE | B<br>MIN. |
|--------------------|-----------------------------|-----------|
| -1                 | .020-.060                   | .060      |
| -2                 | .060-.125                   | .125      |
| -3                 | .125-.187                   | .187      |
| -4                 | .187-.250                   | .250      |

NOTES: (UNLESS OTHERWISE SPECIFIED)

1. MATERIAL:
  - 1.1 CLIP: CARBON STEEL, HEAT TREATED.
  - 1.2 NUT: CARBON STEEL, HEAT TREATED.
2. FINISH:
  - 2.1 CLIP: CADMIUM PLATED PER QQ-P-416, TYPE II, CLASS 2.
  - 2.2 NUT: CADMIUM PLATED PER QQ-P-416, TYPE II, CLASS 2.
3. TOLERANCE:
 

|        |          |
|--------|----------|
| .XX    | = ± .02  |
| .XXX   | = ± .010 |
| ANGLES | = ± 2°   |

4. PART NUMBER EXAMPLE:

1 3 0 3 0 2 - ( ) - ( )

PANEL THICKNESS  
THREAD SIZE  
BASIC PART NUMBER

|          |             |          |
|----------|-------------|----------|
| C        | ECN # 6204  | 1-05-99  |
| B        | ECN # 4146  | 1-31-92  |
| ISSUE    | DESCRIPTION | DATE     |
| REVISION |             | 9113-013 |

|               |                                                                                                |                               |      |                                                                                                                                                               |
|---------------|------------------------------------------------------------------------------------------------|-------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NEXT ASSEMBLY | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES. TOLERANCES<br>DECIMALS FRACTION ANGLES | DRAWN BY: R.A.D. 5-29-91      | DATE | <b>THE MONADNOCK COMPANY</b><br>CITY OF INDUSTRY, CALIFORNIA                                                                                                  |
|               | NOTED                                                                                          | CHECKED BY: C.K.T. 6-10-91    | DATE |                                                                                                                                                               |
|               | MATERIAL: NOTED                                                                                | APPROVED BY: C.K.T. 6-10-91   | DATE |                                                                                                                                                               |
|               | HEAT TREAT: NOTED                                                                              | APPROVED BY: J. ADAMS 8-24-92 | DATE |                                                                                                                                                               |
|               | FINAL PROTECTIVE FINISH: NOTED                                                                 | MFG. ACCEPT: R. PAUL 7-1-91   | DATE | TITLE: <b>CLIP NUT ASSEMBLY, #4, #6, #8 &amp; #10 SIZES</b><br>CODE INVENT. NO. 60119 SIZE B DRAWING NUMBER: 130302-( )-( )<br>SCALE: NONE SALES SHEET 1 OF 1 |
|               |                                                                                                |                               |      |                                                                                                                                                               |